ey, Attomeys at Law Lawyers Bui TITLE TO REAL ESTATE-Mann & Brissey,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M.C.







W H Alford

| OW ALL MEN BY T | HESE PRESENTS, that | . II. IIIIOI u | · . | | |
|--|--|--|---|---|--|
| oonsidayahir f | Six Hundred Ninety-1 | Five and No/10 | 00 (\$695.00)- | | Dollars |
| consideration of receipt of which is 1 | hereby acknowledged, have grante | | | | argain, sell and release |
| to | his heirs and assigns | | • | · · | • |
| All that piece, situate, lying a as the eastern in the R. M. C | parcel or lot of land in and being on the souther portion of Lot No. 24. Office for Greenvill netes and bounds, to-v | in the County of ern side of Ly . Terrace Acr e County in P | ons Drive and res Subdivisio | d being known and on, plat of which | is recorded |
| point being 389 ing thence in a line of Lot No. Drive; thence v | a point in the center of 9 feet southeast of the new line through Lot 24; thence N. 81-39 I with the southern side ing with the southern she creek on the southern | ne joint front of No. 24 S. 14- E. 400 feet to of Lyons Driv side of Lyons | corner of Lot 16 E. 145.7 fo an iron pin o ve N. 85-35 V Drive N. 58- | s Nos. 24 and 25 eet to a point on to the southern sid N. 338.6 feet to a 46 W. 110 feet to | and runn- the rear de of Lyons a point; a point in |
| This being par | t of that same propert Office for Greenville (| ty conveyed to County in Deed | the grantor ld Book 818, a | herein by deed re t Page 233. | corded in |
| land on the sou PROVIDED HO of any interest to above and is | tor herein conveys to athern side of Lyons DOWEVER, that this contain any lots lying souths merely intended to contain a hours on the recond to the contains and the recond to the contains and the recond to the re | orive east of the nveyance does h of Lyons Dr onvey the grad | he above desc s not include t rive as shown ntor's interes | cribed triangular the transfer by the on the recorded st, if any, to any | strip; e grantor plat referred |
| The above desc subject to the f only. | cribed triangular strip following restriction: | p and any othe This propert | er land convey y to be used f | yed by this deed s for residential pu | shall be rposes |
| | | • | ` | | • |
| taining; to have and to forever. And, the grant forever defend all and fully claiming or to cla | singular the rights, members, here hold all and singular the premise or(s) do(es) hereby bind the grantce singular said premises unto the gim the same or any part thereof. (s') hand(s) and seal(s) this 28th | es before mendoned | s(s') heirs or success ntee's(s') heirs or succ | sors executors and admini | istrators to warrant and |
| . : | | t | Jay. | Mford_ | (SEAL) |
| . 1 | | | , . | | (SEAL) |
| Uhuna | hung - | - | | | (SEAL) |
| Thehee | ca a Lance | <u> </u> | | | (SEAL) |
| STATE OF SOUTH (| | . PRO | BATE | | |
| COUNTY OF GRE | ENVILLE } Personally agrantor's(s') act and deed deliv | appeared the undersig ver the within deed | ned witness and mad l and that (s)he, with | de oath that (s)he saw the n the other witness subscri | within named grantor(s) bed above witnessed the |
| sign, seal and as the execution thereof. SWORN to before me t | | , | C 77 | _ | 1 - |
| , On Set ore me (| | 1.5 | _ | Relieves | a. Hancel |
| Sotary Public for South | 1 Caroliña. | (SEAL) | | | , |
| 5344 | <u> </u> | | | | |
| TITE OF COUNTY | CAROLIN'A | RENUNCIATION | OF DOWER | | |

RECORDED this 31st day of

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned—
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by:

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by:

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Notation of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by:

Notation of the above named grantor(s) respectively. 555 outo

martha R. alford CIVEN under my hand and seal this

19 67. July. day of ___(SEAL) Notary Public for South Carolina.

Jul**y**

M., No. #3443 19 67 at 4:51 P.